



Stanislaus Consolidated Fire Protection District
3324 Topeka Street Riverbank, CA 95367
Phone: (209) 869-7470
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www.scfpd.us

AGENDA

STANISLAUS CONSOLIDATED FIRE PROTECTION DISTRICT CAPITAL IMPROVEMENTS COMMITTEE MEETING

Date: Wednesday August 12, 2026

Time: 5:00 PM

Place: 3318 Topeka St, Riverbank, CA 95367

COMMITTEE MEMBERS

Steven Stanfield, Director
Richard Murdock, Director
Clint Bray, Deputy Fire Chief

Michael Crabtree, L3399 President
Jessica Sousa, Board Clerk (A)

1. CALL TO ORDER

- 1.1 Welcome by the Chair
- 1.2 Roll Call by the Chair

2. APPROVAL OF AGENDA - Discussion Items may be pulled from the agenda at this time by Chair

3. PUBLIC COMMENT PERIOD - *While the Stanislaus Consolidated Fire Protection District welcomes and encourages participation at the Committee meetings, it would be appreciated if you would limit your comments to three (3) minutes so that everyone may have an opportunity to be heard. The public, under Item 3 - Public Comment Period, may address matters not on the posted agenda. The Committee may consider adding the item to a future agenda for consideration. All District public meetings are conducted in accessible locations.

4. DISCUSSION ITEMS – Review, Discussion and Potential Direction to staff

- 4.1 Purchase of a Type 6 Wildland Engine
- 4.2 Station 24 Emergency Generator Improvements
- 4.3 BC Vehicle Acquisition
- 4.4 Type 1 Apparatus Acquisition
- 4.5 Capital Improvement Facility Repair and Maintenance Priorities

5. ADJOURNMENT

I, Jessica Sousa, Board Clerk (A) of the Stanislaus Consolidated Fire Protection District Board of Directors, do hereby declare that the foregoing agenda for the Capital Facilities Committee will be posted at the Administrative Offices, District stations and District website of the Stanislaus Consolidated Fire Protection District at least 72 hours prior to the meeting. The agenda will be posted at each of the district stations and on District website at www.scfpd.us.

Dated: August 8, 2026, 4:00 PM

/s/Jessica Sousa
Jessica Sousa, Clerk of the Board (A)



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STAFF REPORT

TO: Honorable Board of Directors

FROM: Zac Swanson , Battalion Chief

DATE: August 7, 2026

SUBJECT:

Staff Recommendation

The Board approve the purchase of one (1) Type 6 Wildland Fire Engine in an amount not to exceed \$242,718.75, utilizing available Capital Improvement Funds, and authorize the Fire Chief to execute all documents necessary to complete the purchase.

Background / Discussion

The District recently identified the availability of a lightly used 2019 Ford F-550 4x4 Type 6 wildland fire apparatus from Hi Tech Fire Apparatus that previously served the San Jose Fire Department. This apparatus would replace the District's 2003 Ford F-550 Type 6, which has provided 23 years of reliable service and has reached the end of its planned service life.

Purchasing this apparatus provides a cost-effective opportunity to modernize the District's fleet, improve reliability, reduce maintenance costs, and ensure firefighters have dependable equipment for wildland and all-risk emergency response.

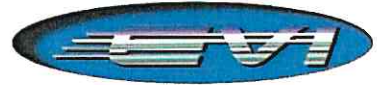
FISCAL IMPACT

Project total \$225,000 plus tax. \$242,718.75

"Fire is Everyone's Fight"

Proudly serving the City of Riverbank, City of Waterford, City of Oakdale, The Oakdale Fire District, Community of Empire, La Grange, Hickman, Valley Home and Knights Ferry.

HI-TECH EMERGENCY VEHICLE SERVICE, INC.



444 W. GREGER ST. • OAKDALE, CA 95361 • (209) 847-3042 • FAX (209) 847-2110

August 6, 2026

Proposal

For

Stanislaus Consolidated Fire Protection District

2019 HI-TECH/FORD F-550

TYPE-6 WILDLAND PUMPER

Apparatus Cost, Pre-Tax	\$	225,000.00
Sales Tax @ 7.875%	\$	17,718.75
Total Each Unit	\$	242,718.75

Hi-Tech E.V.S. Inc. shall not be held responsible for delivery delays due to an act of God, component and/or chassis delays, or any other delay outside of the control of Hi-Tech E.V.S. Inc.

Plus any additional Federal, State or local fee, tariff, surcharges or mandated emission or safety equipment applicable at time of delivery.

VIN: 1FD0W5HT0KEF55378

Mileage: 44,565

Brian Ruthman

Brian Ruthman

8-6-26

Date

Approval Signature

Date