



**Stanislaus Consolidated Fire Protection District**

3324 Topeka Street

Riverbank, CA 95367

Phone: (209) 869-7470 Fax: (209) 869-7475

Email: [admin@scfpd.us](mailto:admin@scfpd.us)

[www.scfpd.us](http://www.scfpd.us)

**Greg Bernardi**  
President  
BOS District 1

**Brandon Rivers**  
Vice President  
Waterford

**Richard Murdock**  
Director  
BOS District  
2/Empire

**Charles E. Neal**  
Director  
Riverbank

**Steven Stanfield**  
Director  
BOS District 1

## MINUTES

Wednesday, March 11, 2026, at 6:00 p.m.

### REGULAR MEETING OF THE STANISLAUS CONSOLIDATED FIRE PROTECTION DISTRICT BOARD OF DIRECTORS

Station 26 Meeting Room, 3318 Topeka Street, Riverbank, CA  
(THE AGENDA PACKET IS POSTED AT EACH SCFPD LOCATION AND AT  
[WWW.SCFPD.US](http://WWW.SCFPD.US))

#### 1. CALL TO ORDER

The Stanislaus Consolidated Fire Protection District met this date at 6:00 p.m. in the Station 26 Meeting Room with President Rivers presiding and calling the meeting to order.

#### 2. PLEDGE OF ALLEGIANCE

The Pledge of Allegiance was led by President Rivers.

#### 3. INVOCATION

Pastor Charles E. Neal lead the invocation.

#### 4. ROLL CALL

Board Clerk Called the roll:

Present:

Directors: Rivers

Director: Neal

Director: Murdock  
Director: Stanfield

**Absent:**

Director: Bernardi

**Staff Present:**

Fire Chief: Bray  
Clerk: McCormick  
District Attorney: Raydin

**5. APPROVAL OF AGENDA** – *at this time, a Board Member may pull an item from the agenda.*

**Motion by Director Murdock, seconded by Director Stanfield to approve the agenda. Passed by roll call vote 4/0/0/1.**

AYES:	4	Directors:	Rivers, Neal, Stanfield, Murdock
NOES:	0	Director:	
ABSTAIN:	0	Director:	
ABSENT:	1	Director:	Bernardi

**6. CONFLICT OF INTEREST DECLARATION** – *Declaration by Board of Director members who may have a conflict of Interest on any scheduled agenda item is to declare their conflict at this time.*

**None was declared.**

**7. PRESENTATION/ACKNOWLEDGEMENTS**

**Item 7.A:** Chief Bray recognized the following employee years of service:

- Engineer Mike Avila- 23 years
- Captain Jesse McDaniel- 4 years

**Item 7.B:** There were no new hires, promotions, or retirements announced.

**8. PUBLIC COMMENTS** - *The Board of Directors welcomes participation in Board meetings. Matters under the jurisdiction of the Board that are not posted on the agenda may be addressed by the public. California law prohibits the Board from acting on any matter which is not on the posed agenda, unless the Board determines that it is an emergency or other situation specified in Government Code Section 54954.2. Public comments are limited to three (3) minutes per individual. Please make your comments directly to SCFPD Board President.*

- No Public Comments

## 9. CONSENT ITEMS

**Item 9.A:** Acceptance of Warrants (Check Register) – February 2026

**Item 9.B:** Acceptance of Financial Reports – February 2026

**Motion by Director Stanfield, seconded by Director Murdock to approve the consent calendar. Passed by roll call vote 4/0/0/1.**

AYES:	4	Directors:	Rivers, Neal, Stanfield, Murdock
NOES:	0	Director:	
ABSTAIN:	0	Director:	
ABSENT:	1	Director:	Bernardi

## 10. DISCUSSION ITEMS

No Discussion Items Scheduled

## 11. PUBLIC HEARING

No Public Hearing Items Scheduled

## 12. ACTION ITEMS

**Item 12.A:** Discussion and Consideration to Approve Mid-Year Budget Revisions

**Action:** Financial Consultant Andy Heath presented the mid-year budget revisions. Presentation can be found starting on page 7.

**Motion to approve the mid-year budget revisions by Director Stanfield, seconded by Director Murdock, by Roll Call Vote 4/0/0/1.**

AYES:	4	Directors:	Rivers, Neal, Stanfield, Murdock
NOES:	0	Director:	
ABSTAIN:	0	Director:	

ABSENT: 1 Director: Bernardi

**Item 12.B:** Discussion and Consideration to Adopt Resolution 2026-001 (Resolution of Application) Requesting Stanislaus County LAFCO to Initiate Proceedings for the Dissolution of the Ceres Fire Protection District and Annexation into the Stanislaus Consolidated Fire Protection District.

**Action:** Motion to Adopt Resolution 2026-001 by Director Neal, seconded by Director Murdock. Passed by roll call vote 4/0/0/1.

AYES: 4 Directors: Rivers, Neal, Stanfield, Murdock  
NOES: 0 Director:  
ABSTAIN: 0 Director:  
ABSENT: 1 Director: Bernardi

**Item 12.C:** Consideration of Adoption of Resolution 2026-002 Authorizing Agents for California Governor's Office of Emergency Services (Cal OES) Public Assistance Program

**Action:** Motion to Adopt Resolution 2026-002 by Director Stanfield, seconded by Director Neal, by Roll Call Vote 4/0/0/1.

AYES: 4 Directors: Rivers, Neal, Stanfield, Murdock  
NOES: 0 Director:  
ABSTAIN: 0 Director:  
ABSENT: 1 Director: Murdock

**Item 12.D:** Station 21 Renovation Bids- Present bids, review, discuss, and award bid to contractor for the renovation of Station 21.

**Action:** The Board awarded the contract for the renovation of Station 21 to the lowest bidder, California Building Structures, Inc. for \$104,856.00.

**Motion by Director Neal, seconded by Director Stanfield, by Roll Call Vote 4/0/0/1.**

AYES: 4 Directors: Rivers, Neal, Stanfield, Murdock  
NOES: 0 Director:  
ABSTAIN: 0 Director:  
ABSENT: 1 Director: Bernardi

## 13. COMMUNICATIONS

### Item 13.3.A – Fire Chief’s Verbal Report

- Chief Bray provided a verbal report for the month of February.

### Item 13.3.B – Capital Improvements

- No Report Given

### Item 13.3.C – Finance Committee

- No Report Given

### Item 13.3.D – Personnel Committee

- No Report Given

### Item 13.3.E – Fire Advisory Committee with Modesto Fire Department

- No Report Given

## 14. CLOSED SESSION

The Board began closed session at 7:23 pm.

**Item 14.A:** Conference with Labor Negotiators pursuant to Government Code Section 54957.6

- Agency Designated Representative: Clint Bray, Fire Chief
- Employee Organization: Local 3399

**Item 14.B:** CONFERENCE WITH LEGAL COUNSEL – ANTICIPATED LITIGATION

Significant exposure to litigation pursuant to Gov. Code § 54956.9(d)(2) or (d)(3):  
Number of potential cases: (1)

## 15. CLOSED SESSION - Report

**Reportable Action:** Item 14.B was pulled. No other reportable action.

## 16. ADJOURNMENT

There being no further business the Board adjourned at 7:33 pm.

**ATTEST:**

**Amanda McCormick /s/**

**Amanda McCormick, Clerk of the Board**